

AQHA

AQHA RANCH RIDING - Pattern 12

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|--------|--------------------------|
| Date: | 06/04/2024 |
| Show: | Rancho de la Mancha 2024 |
| Class: | Amateur |
| Judge: | ME SZARZEWSKA |

- 1 point**
- too slow (per gait)
 - over-bridled (per maneuver)
 - out of frame (per maneuver)
 - break of gait at walk or trot for 2 strides or less
 - wrong lead or out of lead for 2 strides or less
- 3 points**
- break of gait at walk or trot for more than 2 strides
 - break of gait at lope, except when correcting an incorrect lead
 - wrong lead or out of lead for more than 2 strides
 - draped reins (per maneuver)
 - out of lead or cross-cantering more than 2 strides when changing leads
 - trotting more than 3 strides when making a simple lead change
 - trotting more than 3 strides in lope departures or when exiting a rollback
 - severe disturbance of any obstacle
- 5 points**
- blatant disobedience (kick, bite, buck, rear, etc.) for each refusal
- Off Pattern (OP)** - to be placed below horses performing all maneuvers
- eliminates or adds maneuver
 - incomplete maneuver
 - repeated blatant disobedience
 - use of two hands (except junior and L1 horses shown in a snaffle bit/hackamore), more than one finger between split reins or any fingers between romal reins (except in the two rein)
- Disqualified - 0 Score**
- illegal equipment including hoof black, braided or banded manes, or tail extensions
 - lameness
 - disrespect or misconduct
 - willful abuse
 - leaving working area before pattern is complete
 - improper western attire
 - fall of horse/rider

For more information on how classes are judged visit www.aqhuniversity.com

MANEUVER SCORES

Each horse/rider combination is scored between 0-100 points and automatically begins the run with a score of 70 points
 -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

WO Entry #

| MANEUVER DESCRIPTION | W | T | T/Os | SP-R | 540R | XRL | RL | XT | LL | W | T | S&B | Natural Ranch Horse Appearance | Penalty Total | Score | Off Pattern |
|----------------------|---|------|------|------|------|------|------|------|------|------|------|------|--------------------------------|---------------|--------|-------------|
| | | | | | | | | | | | | | | | | |
| ② 148 | | | | | | | | | | | | | | | 70 1/2 | |
| | 0 | 0 | 0 | +1/2 | +1/2 | 0 | 0 | -1/2 | 0 | 0 | 0 | 0 | 0 | | 70 1/2 | |
| ① 113 | | | | | | | | | | | | | | | 75 | |
| | 0 | 0 | 0 | +1/2 | +1/2 | +1/2 | 0 | +1/2 | +1/2 | +1/2 | +1/2 | +1/2 | +1 | | 75 | |
| ③ 155 | | | | | | 1 | OP | | | | | | | | 67 1/2 | 1 |
| | 0 | +1/2 | +1/2 | +1/2 | 0 | -1/2 | -1/2 | -1/2 | -1/2 | 0 | 0 | 0 | 0 | -1 | 67 1/2 | 1 |
| | | | | | | | | | | | | | | | 68 1/2 | |
| | | | | | | | | | | | | | | | | |
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Judge's Signature: _____

[Handwritten Signature]